

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (LARGE ENTITY)				Docket No. 50588/40	
In Re Application Of: Paul G. Allen et al.					
Application No.:	Filing Date:	Examiner:	Customer No.:	Group Art Unit:	Confirmation No.
09/863,053	05/22/2001	Salce, Jason P.	32641	2623	9776
INVENTION: CONTACT LIST FOR A HYBRID COMMUNICATOR/REMOTE CONTROL					
<p>This is a petition for a three-month extension of time under 37 CFR 1.136(a) in the above-identified application. The reason for requesting the extension of time is to file a continuation application.</p> <p>The requested extension is as follows:</p> <p style="text-align: center;"> <input type="checkbox"/> One Month <input type="checkbox"/> Two Months <input checked="" type="checkbox"/> Three Months <input type="checkbox"/> Four Months <input type="checkbox"/> Five Months </p> <p>From May 14, 2007 until August 14, 2007.</p> <p>The fee for the extension of time is \$1,020 and is to be paid as follows:</p> <p> <input type="checkbox"/> A Check in the amount of \$ _____ for the amendment and extension of time is enclosed. </p> <p> <input type="checkbox"/> Please charge Deposit Account No. 502375 in the amount of: </p> <p> <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 502375: </p> <p style="margin-left: 40px;"> <input type="checkbox"/> Any additional filing fees required under 37 CFR 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. </p> <p> <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefore and charge any additional fees which may be required to Deposit Account No. 502375. </p> <p> <input checked="" type="checkbox"/> Payment by credit card. </p>					
Signature: /Aaron D. Barker/ Printed Name: Aaron D. Barker Attorney Registration No. 51,432 Stoel Rives LLP One Utah Center 201 S. Main Street, Suite 1100 Salt Lake City, Utah 84111 Phone: (801) 328-3131 Facsimile: (801) 578-6999			Dated: August 8, 2007		
<u>Certificate of Mailing or Transmission</u>					
<p>I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted to the USPTO via the EFS-Web electronic filing system or Facsimile (571-273-8300) on the date set forth below, or being deposited with the USPS as First Class Mail in an envelope addressed to Mail Stop _____, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date set forth below.</p>					
<u>/Mary Louise Miner/</u> Mary Louise Miner			Date: <u>August 8, 2007</u>		